.J. Willert Contracting Co.

1869 Nirvana Avenue Chula Vista, CA 91911

Phone: 619-421-1980 * Fax: 619-421-1910

License # 402473 ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

06/10/2022

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Attn: Todd Ethridge

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **F.J. Willert Contracting Co.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ21-0550-08 A.1 and Mira Mesa CTE Engineering Technology Room and Athletic Fields GMP2,** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

F.J. Willert Contracting Co.

Fred M. Willert, President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| | | Oubcom | ilacioi illioilliai | | | | | | | |
|---|---------------------------|-----------------|---|---------------------|--------------------------|--|--|--|--|--|
| Subcontractor Name: F.J. Willert Contracting Co. | | | | | | | | | | |
| Company Address: 1 | 869 Nirvana Avenue, Chula | Vista, CA 91911 | | | | | | | | |
| Phone: 619-421-1980 | 0 | | | | | | | | | |
| Company Fax: 619-421-1910 | | | | | | | | | | |
| License Number: 402 | 2473 | License Classi | fications(s): A; C | 21; HAZ | DIR Registration Number: | | | | | |
| | | - | | O.W. D.: | 1000004062 | | | | | |
| □ Check this box if you are a tiered subcontractor Tiered subcontractor to: C.W. Driver | | | | | | | | | | |
| Control None Nice | Mass OTE Engineering Too | | ract Information | | | | | | | |
| Contract Name: Mira Mesa CTE Engineering Technology Room and Athletic Fields GMP2 | | | | | | | | | | |
| General Contractor: C.W. Driver | | | | | | | | | | |
| SD Unified Contract Number: CZ21-0550-08 A.1 | | | | | | | | | | |
| Prevailing Wage Determination: | | | | | | | | | | |
| Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs) | | | | | | | | | | |
| Earthwork / Grading / Demolition / Abatement | | | | | | | | | | |
| Subcontractor Jobsite Scheduling Information | | | | | | | | | | |
| Number of Shifts: One | | | Daily Start/Stop Times: 7:30 a.m. / 3:00 p.m. | | | | | | | |
| Pay Day: Friday | | | Pay Period End Day: Saturday | | | | | | | |
| Subcontractor Expected Start Date: July 28 2022 | | | Subcontractor Duration (Days): | | | | | | | |
| Administration | | | | | | | | | | |
| | First Name | Last Name | | email | Phone | | | | | |
| Jobsite Contact | Ted | King | | ted@fjwillert.com | 619-520-0233 | | | | | |
| Project Manager | Cathy | Riffle | | cathy@fjwillert.com | 619-421-1980 | | | | | |

Describe the Scope of Work your firm will perform on this Project* Demolition, Abatement, Earthwork Equipment your firm will utilize in performing work on this Project Excavator, Track Loader, Blade, Water Truck, Scraper, Roller, Backhoe, Wheel Loader, Skid Steer Jurisdictional Assignments for the work your firm will perform Estimated Manpower Craft Assignment—Identify Union Name and Local Union No Signatory? Scope of Work Peak Average Υ Operating Engineer Local 12 **Heavy Equipment Operation** 3 5 Laborers Local 89 2 2 Ν Hand Work, Flagging, SWPPPS Teamster 166 Water Truck (if needed) Ν 1 1 Describe any Scope of Work that will be performed by a Tiered Subcontractor Tiered Scope of Work Tiered Sub (or TBD) Abatement / Demolition NorthStar Contracting SDUSD PSA Signatory Building and Construction Local Unions Boilermakers Local 92 Painter & Allied Trades DC 36 Bricklayers & Allied Craftsmen Local 4 Paint & Tapers Local 1399 Cement Masons Local 500/Area 744 Plasterers Local 200 Floor Covers Local 1399 Plaster Tenders of So Cal Local 1414 Glaziers Local 1399 Plumbers & Steamfitters UA Local 230 IBEW - Electrical Workers Local 569 Road Sprinkler Fitters Local 669 Insulators & Allied Trades (Heat & Frost) Local 5 Roofers & Water Proofers Local 45 International Union of Elevator Constructors Local 18 So Cal Drywall Finishers Local 1136 Iron Workers Local 229 Southwest Regional Council of Carpenters Local 619 Laborers Local 89 Sheet Metal Workers Local 206 Steamfitters & Pipefitters Local 250 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Teamsters Local 166 Millwrights & Machine Erectors Local 1607 Tile/Marble/Terrazzo Local 18 Pile Drivers Local 2375 Tradeshow and Sign Craft Local 831 Operating Engineers Local 12 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| Core Workers your firm will employ on this Project** | | | | | | | | | |
|--|-----------|---|---|------------------|--------------------|-----------------------------|--|--|--|
| First Name | Last Name | | | Last 4 of SSN | Work Assignment(s) | Previously Registered (Y/N) | | | |
| N/A - Signatory | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Boilermakers Local 92 Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 Operating Engineers Local 12 | | • | Plasterers Local 200 Plaster Tenders of So Cal Local 1414 Plumbers & Steamfitters UA Local 230 Road Sprinkler Fitters Local 669 Roofers & Water Proofers Local 45 So Cal Drywall Finishers Local 1136 Southwest Regional Council of Carpenters Local 619 Sheet Metal Workers Local 206 Steamfitters & Pipefitters Local 250 Teamsters Local 166 Tile/Marble/Terrazzo Local 18 Tradeshow and Sign Craft Local 831 | | | | | | |

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.